

GIRL SCOUTS NEED YOU !

So that we can serve all of Fremont's girls who want to be Girl Scouts for the 2008-09 school year, the Fremont/Epping Service Unit of the Girl Scouts of Swift Water Council is seeking volunteers to become group co-leaders and committee members. Free training is offered, as there is no pre-requisite for experience and you do not need to have a young lady enrolled in a troop to volunteer your time! If this opportunity is sparking your interest, please contact Debi Bennis (Service Unit Manager) at 679-1453 or debibennis@msn.com

STOP & SHOP GIVES A+ BONUSBUCKS

A thank you goes out to the 22 members of our Fremont community who supported the Ellis School and Fremont PTA through the 2007-08 A+BonusBucks Program associated with NH & MA Stop & Shop grocery stores from 10/05/2007 through 04/03/08. Because of your support of this program (by designating your Stop & Shop swipe card for Ellis School id #05256), we were able to raise \$353.47 for future PTA sponsored programs. Information for next year's Stop & Shop A+BonusBucks program will be announced by October 2008 - and a reminder for this Fall that you must re-designate your swipe card for Ellis School id # 05256 to continue to support this program next year.

SCHOOL BOARD NEWS

Thank you to the Ellis School teachers and staff; students and parents for a successful school year.
Best wishes and thanks to Principal Kelli Killen for her dedication these past 4 years.

The School Board Public Relations committee has chosen our motto:

Our school, Our community.

As we end the school year, we would like to share with you highlights of what helped make this year productive and successful.
*Achieving Adequate Yearly Progress (AYP) under the requirements of No Child Left Behind;
*Go Green Committee formed; Ellis School doing its part for our environment;
*Timberland Earth Day project; our outdoor makeover;
*Youth Inaugural Conference in Washington DC; congratulations to all who were nominated;
*Peace and Justice in Fremont Initiative; Thanks to Kate Segal and her peer mediators for this work;
*Our sports teams; soccer, basketball and track...well done!;
*PTA sponsored events including: Junk to Funk and Discovery Museum Artists in Residence Programs; and
The Father/Daughter dance and Field day... even with the heat, it was a fun filled day!

Congratulations to:

Our first Kindergarten class, whose 'moving up' celebration was held on June 17th,

Our 8th grade Class of 2008 whose graduation celebration was held on June 19th, and

Fremont's High School Senior Class of 2008.

Best wishes to you all. We are proud of your accomplishments.

We look forward to a successful 2008-2009 year with Ms Lewis our Elementary School Principal, who will be working next year with an interim Middle School Principal to be named soon.

The School Board will continue to meet over the summer, please check the website for dates and times!

(www.sau83.org).

We hope everyone enjoys good times with their families this summer, as we look forward to September 2nd, our first day of school.

Check for updated notices, information, and minutes of meetings on the Town's website at www.Fremont.nh.gov.

SOX TOPS SUMMER CHALLENGE

Students at Ellis School have been given a Summer Challenge to drink Hood milk in the LightBlock Bottle® during their summer vacation. Don't drink Hood milk? Ask relatives or neighbors who do, to save their Sox Tops for you! By collecting (at least) 20 Sox Tops during this challenge, students will receive a coupon for a free slushie at Village Market!! *Please be kind and rinse your Sox Tops and "3-A-Day" caps of milk residue before putting them in your baggies.* For every milk top/cap collected, Ellis School receives 5¢, which Mrs. Jackson will be using to purchase some team building equipment to use at the start of PE classes next Winter. Don't attend Ellis School? All Fremont children can participate in this challenge...summer collection baggies are in the milk jug collection containers at either the Fremont Public Library or Town Hall. Visit www.hood.com to play some fun Hood milk computer games this summer, or to find out more about this program sponsored by HP Hood LLC and Red Sox Kid Nation. Got questions? Call Melissa Yartz at 642-4749.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is still accepting registrations for camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low 6:1 camper-to-counselor ratio, your child will receive a lot of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be! WHO: Students who will be enrolled in grades 2-9 during the 2008-2009 school year.

WHEN: Monday through Friday; 9:00 am to 3:00 pm

WHERE: Ellis School gymnasium

COST: \$90.00 per week (includes the cost of field trips)

\$80.00 for additional family members

REGISTRATION: Mail in or drop off registration forms at your earliest convenience. The following sessions are being offered:

July 7-11: LOST IN SPACE - This week will be out of this world!

July 14-18: MVP WEEK - Perfect for our sports enthusiasts!

July 21-25: NEED FOR SPEED - A week dedicated to all things fast and feeling the wind blow through your hair!

July 28- Aug. 1: STRUT YOUR STUFF- Develop and show off your talents. Participate in our annual talent show!

August 4-8: RAIDERS OF THE LOST CAMP - We're too young for the movie, but we'll explore and discover!

August 11-15: KOOKY KARNIVAL - We'll travel to Canobie Lake Park and put on our annual Kooky Karnival!

Camp Fremont is also offering before and after-care for an additional charge. Forms and camp information guides are available at the Ellis School, Town Hall, Library, and online at

<http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email Jen Jaquith, Camp Director, with any questions at missj1133@yahoo.com.

FREMONT GARDEN CLUB

ELLIS STUDENTS PARTICIPATE IN MEMORIAL DAY

PREPARATIONS: The 7th Grade students and teachers at Ellis School cleaned and planted in many of the Fremont town gardens for Memorial Day in conjunction with the Fremont Garden Club, on Friday, May 23, 2008.

Many thanks to all of the 7th graders and teachers Cathy Toomey, Jane Colby and Sue Pipitone for their wonderful work.

This was a cooperative and educational effort between the Ellis School and the FGC for the second year. Last year the 8th grade Ellis students participated in Memorial Day preparations.

SPRING CLEAN UP: Members of the FGC held their Spring clean up and beautification day on Saturday, May 24, 2008. Thank you to the members who participated in this project. A special thank you to Bob Kelley of Seacoast Farms who donated compost for the gardens.

NH FEDERATION OF GARDEN CLUBS DIAMOND JUBILEE:

Pat Richmond, Mary Kaltenbach, and Carolyn Carr attended the New Hampshire Federation of Garden Clubs 75th Anniversary meeting on May 28, 2008. The meeting was held at the Jaffrey Center in Jaffrey, N.H.

Past Presidents were honored during the meeting and awards were presented. The FGC received two awards: Membership increase and Scrapbook.

NEW OFFICERS: The FGC elected new officers for 2008-2010 at their meeting on May 27, 2008. Outgoing President Aja Mahoney was presented with a gift and certification of appreciation for her outstanding service to the garden club.

New officers are as follows: President, Mary Kaltenbach, 1st VP, Patricia Richmond, 2nd VP Aja Mahoney, Recording Secretaries, Laurel Earnshaw and Karen Acton, Corresponding Secretary, Nancy LeCain and Treasurer, Diane Bolduc. Aja Mahoney is the Keeper of the Garden, and Carolyn Carr is the Publicity Chairperson.

The club's next regular meeting will be on September 25, 2008. No meetings take place in the summer to allow members time for their own gardening activities.

The FGC is a member of the NH Federation of Garden Clubs Inc, and the National Garden Clubs Inc, New England Region.

CATCH THE READING BUG AT THE LIBRARY

The 6th annual Summer Reading Program is in full swing! The program runs for six weeks (June 24th thru July 31st). There is a weekly drop-in Story Time, Thursdays at 1:30. All are welcome; registration is not required. There are also guessing games and insect-related crafts; materials provided.

As well as reading for enjoyment, children are invited to play the "Catch the Reading Bug" game to earn small weekly prizes.

Those who *register* receive a reading log and a bookmark.

Those who *complete the program* receive a book and special certificate to honor their accomplishment at the end-of-the-program party on July 31st.

A special thank you to all the parents who truly make the Summer Reading Program possible by their willingness to bring their children to the Library and instilling in their children a love of literacy.

OTHER LIBRARY NEWS & EVENTS: There are also several special events planned for the month of July including Puppeteer Extraordinaire Martha Dana and the Massabesic Audubon Society, who will be bringing live insect specimens!

As usual, many thank you's are in order: To: Barbara Bassett, Director, for her support; as well as the members of the Board; also the Friends of the Library for their continued support; Cathy Murdock for brainstorming with me; Dick Rand for always keeping the Library shipshape no matter what's going on; Breeda Royer for obtaining the Uno's certificates; and the performers who give it their all!

Call the Library (895-9543) for further details or visit us online www.fremontpubliclibrary.org.

DRIVEWAY PAVING PERMITS

Before any driveway is paved or resurfaced, approval is needed from the Road Agent. Grading and drainage issues need to be checked before any pavement (new or replacement) is installed. New driveway construction also requires a permit from the Town. The Planning Board Driveway Regulations, new driveway construction permit, and the driveway paving permit are available on the Town website at www.Fremont.nh.gov on the Road Agent page.

Driveway permits and an inspection are also required when installing or relocating your driveway, for improvements such as

garage construction. Contact Guerwood Holmes at 300 7429 for more information. Permits and regulation information are also available at the Selectmen's or Building Inspection Offices during regular office hours. All other permitting questions can be directed to the Building Inspector Thom Roy at 895 3200 x 18 or by email to FremontBI@comcast.net.

PEPPERMINT PONIES 4H HORSE CLUB

Girls and Boys ages 5 – 18 with an interest in horses or ponies are welcome to attend as guests, upcoming Peppermint Ponies 4H Horse club meetings on July 9 and 23 from 6:00 – 7:30 pm at North Road Farm, 370 North Road, Fremont, NH. Youth do not need to have a horse and there is no charge for attending. For more information contact Jan Brubacher, Club Leader, North Road Farm, 370 North Road, Fremont, NH 03044. Phone: 679 3367 farm or 303 1584 cell. Email and website contact information:

j.brubacher@comcast.net

www.Peppermintponies4h.org or www.northroadfarm.com.

FRIENDS OF THE LIBRARY NEWS

In May, the Friends voted to renew all museum memberships for the library. Passes are available for the NH History Museum, the Museum of Fine Arts in Boston, the Peabody (MA) Essex Museum, the Children's Museum of NH and The Currier Gallery of Art in Manchester which has recently reopened after major renovations. Currently on display at the Currier are many pieces from the museum's own collection including one gallery dedicated to NH artists. Portsmouth Children's Museum has closed, but will reopen at 6 Washington Street in Dover at the end of August. The organization will be known as the Children's Museum of NH. All museum passes are available from the librarians at the check out desk. Most library memberships offer free or reduced admission.

Young library patrons will be excited to use the new library totes that will be on sale starting on June 24th at the Steve Blunt concert. The canvas bags will be a great way to carry your summer reading!

The Friends will hold a booksale in October. Book and video donations will be accepted starting at the beginning of August. The Friends ask that donations do not include textbooks and/or encyclopedia collections.

Watch for all the exciting programs that the Friends will be bringing to our library in 2008! The Friends next meeting will be on July 17th at 7:00 pm in the Community Room. All are welcome. Please contact Cheryl Rowell at rowells4@verizon.net for more information.

FAA FALL SOCCER SIGN-UPS

This year for the fall recreation and travel soccer signups, we do not plan to hold any scheduled signup dates at Ellis School. Forms are online on our web site at: www.eteams.com/fremontathletics. You can go directly to the form by clicking on this link:

<http://www.eteamz.com/FremontAthletics/handouts/index.dfm?cat=111176>

If you have any questions, please direct them to the coordinators.

Recreation Level Soccer (cost \$50.00)

Marcia Snively for Recreation Soccer at 895-9931.

- Ages are calculated based on their age as of 9/30/2008.

- U6, (under 6) for 4 and 5 year olds.

- U8 (under 8) for 6 and 7 year olds.

- U10 (under 10) for 8 and 9 year olds.

- U12 (under 12) for 10 and 11 year olds.

Recreation level for U6, U8 and U10 play only on Saturday, no schedule or times are available yet. Recreation level for U12, will more than likely have one practice and one game during the week, and one game on Saturday, no schedule or times are available yet. Play begins in September. You will be notified by postcard in the summer to give you more information.

Travel Level Soccer (Cost \$100.00)

David Richard for Travel Soccer at 679-1111

Boys and Girls teams - Ages are calculated based on their age as of 8/1/2008.

- U9, for 8 year olds as of 8/1/2008
- U10, for 8 and 9 year olds as of 8/1/2008
- U11, for 10 year olds as of 8/1/2008
- U12, for 11 year olds as of 8/1/2008
- U13, for 12 year olds as of 8/1/2008
- U14, for 13 year olds as of 8/1/2008

After signups, a determination will be made regarding the number and levels of the travel teams formed. We will not have a travel team at each level. Travel level will require tryouts. Travel level teams practice two times a week and have games on Saturdays and Sundays as well attend tournaments on Labor Day and Columbus Day. Travel level requires more of a commitment from the player and parents. This fall for the boys, we are hoping for three teams at the U9, U12 and possibly a coed U14 team. For the girls, we are hoping for two teams, one at the U10 and one at the U13 level.

Volunteer coaches for the recreation and travel level, as well as team parents are always needed. There will be a free Coaches certification class, held at a date yet to be announced.

The Fremont Athletic Association holds monthly meetings at the Fremont Town Hall the 4th Wednesday of the month. New members and sponsors are always welcome! Our next meetings are scheduled for Wednesday June 25 and Wednesday July 23. If you are interested or have any questions, please call David Richard at 679 1111.

ENERGY SAVING TIPS

*** Are unwanted catalogs clogging up your mail? Go to www.catalogchoice.org and enter your request to stop the unwanted delivery (USPS) of catalogs. It saves paper and all the energy used to make and deliver them.

*** As our local growing season begins, we can think about saving energy by buying locally grown food. Farmer's markets and farm stands have opened in many towns in the greater Fremont area. Details for times and locations can be found by visiting www.seacoastlocal.org. There are numerous advantages to buying locally - the products are fresh, they last longer, and haven't logged costly miles on the highway. Consumers can also directly meet the people that grow their food. The markets have expanded in recent years to offer many products in addition to fresh vegetables. It is a great time to support local businesses with transportation costs increasing.

*** NH rideshare is a free service provided by the State to reduce the number of commuters traveling alone. The NH Department of Transportation maintains 25 park and ride lots, with more coming in the future. They also have a ridematch database for commuters to find others to share rides or alternatives such as van pools and buses. Those interested in being added to this database can call NH rideshare at 800-462-8707 (in NH only) or 603-271-4043 or go online at <http://www.nh.gov/dot/nhrideshare/index.htm> for more information.

FREMONT LIBRARY GOLF TOURNAMENT

The eighth annual Fremont Library Golf Tournament is fast approaching. This year's tournament will be held Monday September 8th at 8 am at the Apple Hill Golf Course. The cost to play is \$85 which includes golf, riding cart, prizes, surprises and followed by a great lunch and raffle. This year's tournament will be in memory of BARBARA BAKER. If you would like to play or be a sponsor, please contact John Hennelly at 603-770-4144 or email HollyHink@Comcast.net.

HEALTH UPDATES

DEAD BIRDS: This year the State will no longer be performing general wild bird testing. EEE and WNV are well established in New Hampshire so wild bird testing does not assist in determining the location or timing of disease. However, as birds can die from other

diseases of concern to the health of the public, individuals who find a bird that has died or is dying for reasons other than trauma (i.e., attacked by an animal or hit by a car) should contact their Town Animal Control or Health Officer.

PREVENTION GUIDELINES FOR WNV AND EEE

1. Eliminate standing water and other mosquito breeding locations around your property.

Please do not attempt to drain or alter natural waterbodies for mosquito control, since the management of ponds and wetlands is regulated by the Department of Environmental Services and any planned alterations will require a permit before work may begin. **In warm weather, mosquitoes can breed in any puddle that lasts more than 4 days!**

- ❖ Remove old tires from your property.
- ❖ Dispose of tin cans, plastic containers, ceramic pots, or other containers.
- ❖ Don't overlook containers that have become overgrown by aquatic vegetation.
- ❖ Drill holes in the bottom of recycling containers that are left outside.
- ❖ Make sure roof gutters are clean and draining properly.
- ❖ Clean and chlorinate swimming pools and hot tubs. If not in use, keep empty and covered and keep covers free of standing water.
- ❖ Aerate garden ponds or stock them with fish.
- ❖ Turn over wheelbarrows and change water in birdbaths at least twice weekly.
- ❖ Turn over plastic wading pools when not in use.
- ❖ Remind or help neighbors to eliminate breeding sites on their properties.

2. Be aware of where mosquitoes live and breed and keep them from entering your home.

Mosquitoes lay their eggs in standing water. Weeds, tall grass, and bushes provide an outdoor home for adult mosquitoes, including several species commonly associated with West Nile virus and Eastern Equine Encephalitis.

Mosquitoes can enter homes through unscreened windows or doors or broken screens. Make sure that doors and windows have tight-fitting screens. Repair or replace all screens in your home that have tears or holes.

Resting mosquitoes can often be flushed from indoor resting sites by using sweeping motions under beds, behind bedside tables etc. and once in flight, exterminated prior to sleeping at night.

3. Protect yourself from mosquito bites.

If outside during evening, nighttime, and dawn hours when mosquitoes are most active and likely to bite, children and adults should wear protective clothing such as long pants, long-sleeved shirts, and socks.

Consider the use of an effective insect repellent, such as one containing DEET. A repellent containing 30% or less DEET (N,N-diethyl-methyl-meta-toluamide) for children and adults. Use DEET according to the manufacturer's directions. Children should not apply DEET to themselves. Repellents that contain Picaridin, oil of lemon eucalyptus, or IR3535 have also been determined to be effective. Vitamin B, ultrasonic devices, incense, and bug zappers have not been shown to be effective in preventing mosquito bites.

ROADWAY CLEANUP

The Highway Department continues clean-up work, including shoulder work to improve drainage and restore the three foot shoulder beside the pavement on town roads. Particularly in subdivisions, we find lawns, mulch, plantings, sprinkler heads, and the like, extending into the right-of-way. This is not permitted within the Town's right-of-way. You may see crews working in these

areas. Please remember that the Town right-of-way on most roads is 50 feet, generally extending 13 feet on either side of the paved edge of the road.

FREMONT HISTORICAL MUSEUM

The Fremont Historical Museum will be open on Saturday, July 12 from 10:00 am to 1:00 pm. Admission is Free!! The museum is open the second Saturday of every month through October. Come see first hand what makes Fremont one of the most interesting historic towns in southeastern New Hampshire. Special appointments to view the museum can be made by calling 895-4032.

The Fremont Historical Society is also looking for any old photos, documents, newspapers, maps, and other local Fremont memorabilia that residents would like to donate to the FHS Museum on permanent or temporary display. Please call FHS President Matthew Thomas at 895-4032 or Treasurer Jean Ragonese at 895-3263.

DOG LICENSES OVERDUE

Dog Licenses are now **OVERDUE**. As of June 1, a penalty of \$1.00 per month is being charge along with the normal licensing fees. In addition, each and every dog remaining unlicensed as of July 7, **will** be assessed a civil forfeiture fee of \$25.00 **per** dog in accordance with RSA 466:13 in addition to the \$1.00 per month penalty and the normal licensing fee.

TRUSTEE OF TRUST FUNDS

There is currently a vacancy for Trustee of Trust Funds for a three year term through March 2011. The Trustees are basically volunteers (a small stipend is paid out at year end), and the Trustees are generally responsible for management, investment and reporting of the Town's trust funds, which are for general town purposes (libraries, schools); capital reserve funds, town trust funds, and cemetery perpetual care funds.

A general information piece (compiled from current statutes) is available on the Town's website (home page under volunteer position openings).

Anyone interested in this position can contact Pat Martel by email at martel4@comcast.net or call Heidi at the Town Offices at 895 2226 x 10 to get additional information. Pat will return a phone call to you if you leave your phone number in the email, or leave information with Heidi or Jeanne in the Selectmen's Office.

If you decide you are interested in the position, please submit a letter of interest, highlighting any pertinent background you have to make you an asset to the position, including any financial experience. Submit a letter of interest to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120. The position will remain open until a suitable candidate is found.

VOLUNTEERS NEEDED!

The following Fremont Organizations are looking for members:

Open Space Committee ~ Conservation Commission
Planning Board

Zoning Board of Adjustment

Representative to the Exeter River Local Advisory Committee
Consider becoming involved! There are full board member and alternate positions available.

Learn more about your town and perform a very valuable community service. Contact the Land Use Office at 895 3200 x 17 for more information. Also check the town website at www.Fremont.nh.gov for more information including minutes of meetings, notices, and postings. Get involved in making Fremont the place you want to live!

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, irrigation system sprinkler heads, and

decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way or they are subject to being removed by the Highway Department. In general, the town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Guerwood Holmes at 300 7429.

EMERGENCY MANAGEMENT DIRECTOR

The Fremont Board of Selectmen is seeking to fill the vacant position of Emergency Management Director. This position is appointed by the Board of Selectmen and reports to the Board of Selectmen. The Emergency Management Director is responsible for emergency planning and the coordination of emergency services during an active emergency. Coordination with state, regional and other municipal resources is a high priority. The Fremont Emergency Management Department has a modest municipally funded operating budget and the Director position currently receives an annual stipend of \$1,200.

Position requires emergency service background, time and energy in times of crisis, disaster training, and an ability to work extremely well with a variety of applications under difficult circumstances. The Board is looking for a highly motivated individual to work with all of the emergency services, as well as work on pending projects such as updating the Town's All Hazard Plan, and other emergency planning tools.

Excellent organizational and interpersonal skills are a must. Working knowledge of NH Statutes, FEMA Regulations, and local rules and regulations are preferred. Successful candidate will be required to submit to a complete background check. Daytime availability for training will also be a consideration. A full job description available from the Selectmen's Office or can be viewed on the Town's website at www.Fremont.nh.gov on the home page. The position status is part-time exempt. Applicants should be a Fremont resident. Interested applicants should submit a letter of interest to the Board of Selectmen. In their letter, applicants should state the reason(s) for their interest, and highlight their experiences and background information that they feel makes them a strong candidate for the position.

Interested applicants are encouraged to submit their letter of interest as soon as possible. Letters should be submitted to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120. Position will remain open until a suitable candidate is found. EOE.

VEHICLE REGISTRATION RENEWALS

When renewing your vehicle registration in person, you **MUST** provide the Clerk's office with the current registration or the "mailer". This is a State law. If you do not provide either of these documents, the State will automatically charge \$12.50 (per registration) to print a certified copy, before you can proceed with renewing your registration.

If you have any questions, contact the Town Clerk's Office at 603 895 8693.

PARKS & RECREATION

The Parks and Recreation Commission is looking for an additional member to round out this volunteer group. Would you like to become more involved in Fremont? Do you have interest in recreational activities? This position might be for you.

Currently the group meets the second Wednesday of the month at the Town Hall at 7:00 pm. They plan and run such events as the Annual Easter Egg Hunt, Holiday Tree Lighting, six week Summer Camp Fremont Program; and they are always looking for additional ideas to involve the community in activities.

Call or email Renee King for more information at 244 1404 or reneeking@comcast.net.